

TOWN OF JACKSON MONTHLY BOARD MEETING

JUNE 13, 2022

**JACKSON TOWN/ FIRE HALL
AGENDA**

CALL TO ORDER/ PLEDGE TO FLAG/

**VERIFICATION OF PUBLIC NOTICE/ BOARD REVIEWS AGENDA
PUBLIC IN PUT-5 MINUTE LIMIT PER COMMENT PER ISSUE
MINUTES OF MAY 9,2022 MONTHLY BOARD MEETING PRESENTED**

BILL'S PRESENTED

COUNTY BOARD SUPERV. DISTRICT # 19

**DISCUSSION ON FIRE DEPT.
DISCUSSION ON HIGHWAY DEPT.
CHAIRPERSON REPORT
SUPERVISOR REPORT
CEMETARY REPORT
CLERK REPORT-
TREASURER REPORT
CLASS "B" LICENSES RENEWALS**

**DATE OF NEXT MONTHLY MEETING
BUILDING PERMITS/OPERATORS LICENSE APPLICATIONS
ADJOURMENT**

POSTED JUNE 3,2022

NOTE-ANY CHANGE TO ADGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING

