

6th ANNUAL   
JACKSON FIREFIGHTERS



# CHILI COOKOFF

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**When:** Saturday, October 11, 2008

**Time:** 6pm to 10pm  
Chili Judging, Chili awards and Sportsman's Raffle at 9pm

**Where:** Jackson Fire Hall (intersections of County Roads A & C)

**Entry**

**Deadline:** October 1, 2008 (Please return attached entry form to Jackson Fire Dept, 4742 County A, Webster, WI 54893)

**Cost:** No fee to enter contest (\$5 donation to JFD for the public to taste each chili)

**Awards:** Awards will be presented for the following categories:

- q Best Chili
- q Hottest Chili
- q People's Choice

Chili will be judged on aroma, consistency, color, taste and aftertaste, by a panel of our secret judges.

**Bonus points will be given for a creatively decorated serving table and/or costumes.**

**Rules:**

Chili is to be made from scratch.

No commercial chili mixes allowed.

The fire hall will be available at 4pm for contestants to set up their serving table.

Chili may be pre-cooked and served on site.

Chili to be made with USDA approved meat.

**General:**

Each contestant will be given half of an eight foot long table. Contestants to provide 3 gallons of chili for tasting by the judges and the public. Contestants are also responsible for bringing crock pots/serving containers, table cloth, extension cord, power strip, decorations, posters, or banners to advertise their group, restaurant or fire department. Sample cups, spoons, napkins, onions, cheese and sour cream will be provided by JFD. Contestants are encouraged to decorate themselves and their serving table in a theme.

At 9pm the Chili Cookoff awards will be presented, along with a Sportsman's Raffle. Items to be raffled off include a 12 ga. shotgun, tree stand, tip-ups and other assorted hunting and fishing gear. Tickets will be available from JFD members or Second Alarm members, and at the cookoff. Need not be present to win.

Questions? Contact Dan Champion at 259-3325.

**6<sup>th</sup> Annual**  
**Jackson Volunteer Fire Department's**  
**Chili Cookoff**

Entry Form – Please complete and return by October 1, 2008

Name: \_\_\_\_\_

Group, Restaurant or Fire Department Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_